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REVUE DE METAPHYSIQUE ET DE MORALE. July-August, 1918. *Le concept chez Aristote* (pp. 405-418) : O. HAMELIN. — The concept does not give the substance nor the real essence of substance, for the reality of the individual comes from matter. *Neovitalisme et Sciences Physiques* (pp. 419-431) : R. MOURGUE. — Physics itself has given the proof of the special order on which manifestations of the vital order appear. *L'optimisme et la science* (pp. 433-473) : A. LECLÈRE. — Neither absolute optimism nor absolute pessimism is justified by science but a little pessimism has the greater value as tonic effect. *Études critiques. La métaphysique de Josiah Royce (suite)* : G. MARCEL. *Enseignement. Pour un enseignement philosophique nouveau* : E. CRAMAUSSEL. *Discussions. Sur la dégradation de l'énergie* : C. D. BROAD.

Aristotelian Society: Life and Finite Individuality. Two Symposia edited by H. Wildon Carr. London: Williams & Norgate. 1918. Pp. 194.

Perry, Horace. Theories of Energy. New York and London: G. P. Putnam's Sons. 1918. Pp. 231. \$1.75.

NOTES AND NEWS

RIKIZO NAKASHIMA, Ph.D., Yale, 1889, for many years professor of ethics in the Imperial University of Tokyo, translator and author of many works in his field, and actively connected with moral education in the Japanese school system, died of influenza, December 21, 1918.

THE *Revue de Métaphysique et de Morale* for September-December, 1918, is a very much enlarged number, devoted to the examination and criticism of the Prussian interpretation of the Protestant Reformation as an exclusively German achievement. There are thirteen articles, devoted to various aspects of the Reformation in Germany, France and England, the Protestant beginnings of democracy and the relations of the Reformation to the modern world.